



## ASSOCIATION OF SANTA MONICA BAY YACHT CLUBS

### DEED OF GIFT ASMBYC JUNIOR YACHTSMAN OF THE YEAR

The Junior Yachtsman of the Year Trophy is to be presented as hereinafter set forth:

#### 1. Purpose

The Trophy shall be awarded to a junior yachtsman and/or to a junior team (not to be confused with team racing) who has demonstrated superior sailing ability along with the highest standards of sportsmanship. The Trophy shall be conferred no more frequently than once in each calendar year, but it need not be conferred each year.

#### 2. Qualifications

The nominee, or each member of a junior team, shall not have reached his or her twentieth birthday by December 31 of the year in which they compete. The nominee, or each member of a junior team, or his or her parent(s) or legal guardian shall be a member in good standing of an organization or junior program that is a member of ASMBYC.

Previous winners are not eligible on the next calendar year after receiving the award, but again become eligible commencing the year thereafter. The ineligibility does not apply to an individual awardee who would otherwise qualify as a member of a junior team the following year, or a junior team member who subsequently would otherwise qualify as an individual awardee.

Determination for the award shall be based upon the nominee's record for the one year (from October 1 to September 30) in which the trophy is to be awarded.

Emphasis for the award shall be placed on, but not limited to, the following guidelines:

- Demonstrated superior sailing ability along with the highest standards of sportsmanship.
- Number and quality of races sailed representing a member of ASMBYC.
- Racing record including finishing positions and number of competitors.
- Participation as skipper or crew in major sailing regattas.
- Participation in yacht club sponsored activities.

In addition to monohulls, other forms of sail racing may be considered, including as an example but not limitation: sailboards or kiteboarding.

#### 3. Nomination Process

Each ASMBYC Regular or Associate Member ("Member") shall have the right to nominate one or more candidates for the award. The nominations may include a narrative

of not more than one page describing the nominee's qualifications, and for the Junior Yachtsman of the Year, only, the ASMBYC Nomination Worksheet shall be included.

Full and complete nominations shall be in writing, signed by the Commodore or Commodore's designee of the nominating Member and shall include sufficient information about the nominee to assist the Selection Committee. The nominations must be received by the Vice Commodore of ASMBYC on or before October 1 of each year as evidenced by dated email sent to the official Vice Commodore's email address or received in the ASMBYC mailbox.

#### 4. Selection Process

The Selection Committee shall consist of the following seven members: the Vice Commodore of ASMBYC as Chairman, the ASMBYC Junior Sailing Coordinator, and the ASMBYC Junior Staff Commodore plus four other members appointed by the ASMBYC Commodore, whom the Commodore considers to be sufficiently familiar with junior racing. However, the Committee shall not include a person who is a paid, or formerly was paid, as staff of any ASMBYC member; such person may participate in the deliberations of the Selection Committee but may not vote. Former recipients of the Senior Yachtsman of the Year award who have not been appointed to the Selection Committee may participate in the deliberations of the Selection Committee but may not vote. The Selection Committee shall meet as soon after October 1 of each calendar year as may be convenient to consider the nominations.

The Selection Committee shall carefully consider all the nominations and shall then recommend that one or, in a very special occasion more than one, and/or in the situation of very different and non comparable type of racing, such as for example between a monohull and a sailboard, two nominees to receive the award may be selected. Further, the Committee may recommend that no nominees be considered at the October meeting of ASMBYC or as soon thereafter as convenient. The vote of the majority of the delegates at that meeting shall determine the recipient of the award.

#### 5. Perpetual Trophy

The Junior Yachtsman of the Year Trophy is a perpetual trophy which shall be displayed at the ASMBYC-member club of the recipient's choice until his or her successor recipient is named. The Trophy remains the property of ASMBYC which shall have the sole right to determine its disposition. Each recipient of the Trophy shall also receive an appropriate take-home award.

#### 6. Presentation

This award is to be presented at the annual ASMBYC Installation of Officers and Award Meeting.

#### 7. Additional Provisions

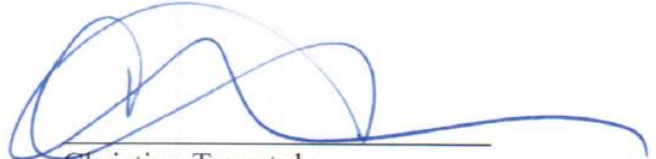
The parent or guardian of a junior recipient shall execute an ASMBYC Receipt and Agreement. A photocopy of Perpetual Trophy is attached.

8. Amendments

This Deed of Gift may be amended by the method proscribed in the Deed for Senior Yachtsman of the Year.

Amended this 15 th day of October, 2015.

The Association of Santa Monica Bay Yacht Clubs, by:



Christina Tarantola  
Commodore

Attest:



Lara Jacques  
Secretary



Jr. Yachtsman of the Year (Revised 2015)  
Comm: Fox, Tarantola, Artof, Martin, Patterson

**ASMBYC  
NOMINATION WORKSHEET FOR  
JUNIOR YACHTSMAN OF THE YEAR**

**Name of Junior** \_\_\_\_\_ **Age** \_\_\_\_\_ **Date of Birth** \_\_\_/\_\_\_/\_\_\_

**Address** \_\_\_\_\_

**Phone** \_\_\_\_\_ **Yacht Club** \_\_\_\_\_

**SOUTHERN CALIFORNIA SERIES:**

**SCYYRA SHADDEN SERIES, FJ's:**  
(the series will consist of up to four scheduled regattas)

**Race 1:**  
Date \_\_\_/\_\_\_/\_\_\_ Skipper/Crew No. of boats in race \_\_\_\_\_ Finish Place \_\_\_\_\_

**Race 2:**  
Date \_\_\_/\_\_\_/\_\_\_ Skipper/Crew No. of boats in race \_\_\_\_\_ Finish Place \_\_\_\_\_

**Race 3:**  
Date \_\_\_/\_\_\_/\_\_\_ Skipper/Crew No. of boats in race \_\_\_\_\_ Finish Place \_\_\_\_\_

**Race 4:**  
Date \_\_\_/\_\_\_/\_\_\_ Skipper/Crew No. of boats in race \_\_\_\_\_ Finish Place \_\_\_\_\_

**Remarks:**

**SCYYRA ULLMAN/PERRY/FROST SERIES**

**ULLMAN SERIES, LASER FULL RIG:**  
(the series will consist of up to four scheduled regattas)

**Race 1:**  
Date \_\_\_/\_\_\_/\_\_\_ No. of boats in race \_\_\_\_\_ Finish place \_\_\_\_\_

**Race 2:**  
Date \_\_\_/\_\_\_/\_\_\_ No. of boats in race \_\_\_\_\_ Finish place \_\_\_\_\_

**Race 3:**  
Date \_\_\_/\_\_\_/\_\_\_ No. of boats in race \_\_\_\_\_ Finish place \_\_\_\_\_

**Race 4:**  
Date \_\_\_/\_\_\_/\_\_\_ No. of boats in race \_\_\_\_\_ Finish place \_\_\_\_\_

**Remarks:**

**PERRY SERIES, 420 DOUBLE HANDED DINGHY:**  
(the series will consist of up to four scheduled regattas)

**Race 1:**

Date \_\_\_/\_\_\_/\_\_\_ Skipper/Crew No. of boats in race \_\_\_ Finish Place \_\_\_

**Race 2:**

Date \_\_\_/\_\_\_/\_\_\_ Skipper/Crew No. of boats in race \_\_\_ Finish Place \_\_\_

**Race 3:**

Date \_\_\_/\_\_\_/\_\_\_ Skipper/Crew No. of boats in race \_\_\_ Finish Place \_\_\_

**Race 4:**

Date \_\_\_/\_\_\_/\_\_\_ Skipper/Crew No. of boats in race \_\_\_ Finish Place \_\_\_

**Remarks:**

**FROST SERIES, LASER RADIALS:**  
(the series will consist of up to four scheduled regattas)

**Race 1:**

Date \_\_\_/\_\_\_/\_\_\_ No. of boats in race \_\_\_ Finish place \_\_\_

**Race 2:**

Date \_\_\_/\_\_\_/\_\_\_ No. of boats in race \_\_\_ Finish place \_\_\_

**Race 3:**

Date \_\_\_/\_\_\_/\_\_\_ No. of boats in race \_\_\_ Finish place \_\_\_

**Race 4:**

Date \_\_\_/\_\_\_/\_\_\_ No. of boats in race \_\_\_ Finish place \_\_\_

**Remarks:**

**CHALLENGE EVENTS**

**US SAILING YOUTH NATIONAL CHAMPIONSHIPS [YOUTH CHAMPS]:**  
(Qualify for event by application, boats determined a year in advance)

Boat sailed \_\_\_\_\_ No. of races \_\_\_ Overall finish place \_\_\_  
No. of boats \_\_\_

**Remarks:**

**US SAILING SEARS, BEMIS, SMYTHE CUPS  
(10 to 20 competitors in each division)**

**SEARS CUP**

**(three or four person crew)**

**Area J Eliminations:**

Date \_\_\_/\_\_\_/\_\_\_ Yacht Club \_\_\_\_\_ Boat sailed \_\_\_\_\_

Skipper/Crew No. on team \_\_\_ No. of boats \_\_\_ Overall finish place \_\_\_  
No. of races \_\_\_

**Finals:**

Date \_\_\_/\_\_\_/\_\_\_ Yacht Club \_\_\_\_\_ Boat sailed \_\_\_\_\_

No. of boats \_\_\_ No. of races \_\_\_ Overall finish place \_\_\_

**Remarks:**

**BEMIS CUP, 2 PERSON DINGHY**

**(Area J eliminations are typically sailed in conjunction with the Regional Junior Olympics)**

**Regional Junior Olympics:**

Date \_\_\_/\_\_\_/\_\_\_ Yacht Club \_\_\_\_\_ Boat sailed \_\_\_\_\_

Skipper/Crew No. of boats \_\_\_ No. of races \_\_\_ Overall finish place \_\_\_

**Finals:**

Date \_\_\_/\_\_\_/\_\_\_ Yacht Club \_\_\_\_\_ Boat sailed \_\_\_\_\_

No. of boats \_\_\_ No. of races \_\_\_ Overall finish place \_\_\_

**Remarks:**

**SMYTHE CUP, LASER FULL RIG**

**(Area J eliminations are typically sailed in conjunction with the regional Junior Olympics)**

**Regional Junior Olympic Regatta:**

Date \_\_\_/\_\_\_/\_\_\_ Yacht Club \_\_\_\_\_

No. of boats \_\_\_ No. of races \_\_\_ Overall finish place \_\_\_

**Finals:**

Date \_\_\_/\_\_\_/\_\_\_ Yacht Club \_\_\_\_\_ Boat sailed \_\_\_\_\_

No. of boats \_\_\_ No. of races \_\_\_ Overall finish place \_\_\_

**Remarks:**

**GOVERNOR'S CUP, JUNIOR MATCH RACING EVENT**

**(Hosted by Balboa Yacht Club, one team per invited club may attend, three person crew)**

**Eliminations:**

Date \_\_\_/\_\_\_/\_\_\_ Skipper/Crew \_\_\_\_\_ No. of boats \_\_\_ No. of races \_\_\_ Overall finish place \_\_\_

**Finals:**

Date \_\_\_/\_\_\_/\_\_\_ Skipper/Crew \_\_\_\_\_ No. of boats \_\_\_ No. of races \_\_\_ Overall finish place \_\_\_

**Remarks:**

**IDA LEWIS, 420's**

**National Jr. Women's Double-handed Championship**

Date \_\_\_/\_\_\_/\_\_\_ Yacht Club \_\_\_\_\_

Skipper/Crew \_\_\_\_\_ No. of boats \_\_\_ No. of races \_\_\_ Overall finish place \_\_\_

**Remarks:**

**US SAILING LEITER TROPHY, LASER RADIALS**

**National Jr. Women's Single-handed Trophy**

Date \_\_\_/\_\_\_/\_\_\_ Yacht Club \_\_\_\_\_

No. of boats \_\_\_ No. of races \_\_\_ Overall finish place \_\_\_

**Remarks:**

**SCYA JUNIOR TEAM RACE CHAMPIONSHIPS & NAGY TEAM RACE.**

**SCYA eliminations:**

Date \_\_\_/\_\_\_/\_\_\_ Yacht Club \_\_\_\_\_ Boat sailed \_\_\_\_\_

No. of teams \_\_\_ No. of races \_\_\_ Overall finish place \_\_\_

**NAGY TEAM RACE:**

Date \_\_\_/\_\_\_/\_\_\_ Yacht Club \_\_\_\_\_ Boat sailed \_\_\_\_\_

No. of teams \_\_\_ No. of races \_\_\_ Overall finish place \_\_\_

**Remarks:**



**PLEASE LIST ALL OTHER IMPORTANT EVENTS ATTENDED:**

**Name of event:** \_\_\_\_\_

Date \_\_\_/\_\_\_/\_\_\_ Yacht Club \_\_\_\_\_ Boat sailed \_\_\_\_\_

Skipper/Crew No. on team \_\_\_ No. of boats \_\_\_ Overall finish place \_\_\_

No. of races \_\_\_

**Remarks:**

**Name of event:** \_\_\_\_\_

Date \_\_\_/\_\_\_/\_\_\_ Yacht Club \_\_\_\_\_ Boat sailed \_\_\_\_\_

Skipper/Crew No. on team \_\_\_ No. of boats \_\_\_ Overall finish place \_\_\_

No. of races \_\_\_

**Remarks:**

**Name of event:** \_\_\_\_\_

Date \_\_\_/\_\_\_/\_\_\_ Yacht Club \_\_\_\_\_ Boat sailed \_\_\_\_\_

Skipper/Crew No. on team \_\_\_ No. of boats \_\_\_ Overall finish place \_\_\_

No. of races \_\_\_

**Remarks:**

**Name of event:** \_\_\_\_\_

Date \_\_\_/\_\_\_/\_\_\_ Yacht Club \_\_\_\_\_ Boat sailed \_\_\_\_\_

Skipper/Crew No. on team \_\_\_ No. of boats \_\_\_ Overall finish place \_\_\_

No. of races \_\_\_

**Remarks:**

**Name of event:** \_\_\_\_\_

Date \_\_\_/\_\_\_/\_\_\_ Yacht Club \_\_\_\_\_ Boat sailed \_\_\_\_\_

Skipper/Crew No. on team \_\_\_ No. of boats \_\_\_ Overall finish place \_\_\_

No. of races \_\_\_

**Remarks:**